	Portposed Indefinitely 9-2501
1 2	Submitted by: Chair of the Assembly at the Request of the Mayor
3	Prepared by: Heritage Land Bank
4	For Reading: AUGUST 28, 2001
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6	ANCHORAGE, ALASKA
7	AR NO. <u>2001–25</u> 0
8 9	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ASSEMBLY
10	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ASSEMBLY APPROPRIATING UP TO FIVE HUNDRED TWENTY-TWO THOUSAND, NINE HUNDRED
11	EIGHTY-FOUR DOLLARS (\$522,984) IN THE DEFERRED REVENUE ACCOUNT OF THE
12	HERITAGE LAND BANK GENERAL FUND (221) TO THE FEDERAL GRANT FUND (241)
13	FOR THE CHESTER CREEK AQUATIC RESTORATION PROJECT.
14	
15 16	WHEREAS, in 1998, the Heritage Land Bank received \$522,984 to assist in the future restoration of Chester Creek; and
17	
18	WHEREAS, the Assembly approved AO 98-169 on October 12, 1998 to place said funds into the
19	Heritage Land Bank (HLB) Fund as a Special Revenue Fund to be held separately and reserved for
20 21	compensatory mitigation purposes such as waterways restoration; and
21	WHEREAS, the Municipality of Anchorage's Project Management and Engineering Department is
23	coordinating a multi-year, \$7,034,000 project called the Chester Creek Aquatic Restoration Project for
24	the design and construction of improvements to the Chester Creek outfall area located at the west end
25	of Westchester Lagoon; and
26 27	WHEREAS, a portion of this project is to be funded by money held in the reserve account of the HLB
28	Fund and is considered an appropriate use of these funds;
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30	NOW THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES
31 32	Section 1. That the sum of up to FIVE HUNDRED TWENTY-TWO THOUSAND, NINE
33	HUNDRED EIGHT-FOUR DOLLARS (\$522,984) currently held in the deferred revenue account of
34	the Heritage Land Bank General Fund (221) be appropriated by Project Management and Engineering
35	for the Federal Grant Fund (241) for the Chester Creek Aquatic Restoration Project's Westchester
36	Lagoon outfall reconstruction.
37 38	Section 2 The resolution shall take effect immediately upon passage
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40	PASSED AND APPROVED by the Anchorage Assembly this day of, 2001
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44	Chairman of the Assembly
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46	ATTEST
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48 49	
50	Municipal Clerk AM 750-2001
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